

## MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

## SUBJECTWISE ELIGIBLE EXAMINERS LIST (PG Courses)

Name of the College: - College of Nursing J.J.H. MUMBAI Institute Phone/Mobile No.: - 022, 23735555  
9702411874  
 Full Address Of College : - Petil Building, Sir J.J.H. MUMBAI - 08

| College Name | P.G Subject thought use separate row for separate subjects | Name of Teacher (Last Name First Name Middle Name) | Designation | M.Sc Passing Year (YYYY) | M.Sc (N) Subject Qualification | Sub Specialty If any | Ph.D Nursing Yes/No if yes passing year | Type of Appointment (Regular/Temp/- Honorary) | U.G Teaching Experience in year | After PG | Teaching Experience (in Years) | Teach PG Student In Years | PG Teacher Recognition Yes/No | (Recognition Letter Date issued by University.) | Recognition Valid Till date (DD/MM/YYYY) | No. of PG Student's Guided last 5 year | Date of Birth | E-mail ID | Mobile No. give only one number | Aadhar Card No | H/Debar red (Yes/ No) | Signs..of Teacher |  |  |
|--------------|------------------------------------------------------------|----------------------------------------------------|-------------|--------------------------|--------------------------------|----------------------|-----------------------------------------|-----------------------------------------------|---------------------------------|----------|--------------------------------|---------------------------|-------------------------------|-------------------------------------------------|------------------------------------------|----------------------------------------|---------------|-----------|---------------------------------|----------------|-----------------------|-------------------|--|--|
| 1            | 2                                                          | 3                                                  | 4           | 5                        | 6                              | 7                    | 8                                       | 9                                             | 10                              | 11       | 12                             | 13                        | 14                            | 15                                              | 16                                       | 17                                     | 18            | 19        | 20                              | 21             | 22                    | 23                |  |  |
| 1            |                                                            |                                                    |             |                          |                                |                      |                                         |                                               |                                 |          |                                |                           |                               |                                                 |                                          |                                        |               |           |                                 |                |                       |                   |  |  |
| 2            |                                                            |                                                    |             |                          |                                |                      |                                         |                                               |                                 |          |                                |                           |                               |                                                 |                                          |                                        |               |           |                                 |                |                       |                   |  |  |
| 3            |                                                            |                                                    |             |                          |                                |                      |                                         |                                               |                                 |          |                                |                           |                               |                                                 |                                          |                                        |               |           |                                 |                |                       |                   |  |  |
| 4            |                                                            |                                                    |             |                          |                                |                      |                                         |                                               |                                 |          |                                |                           |                               |                                                 |                                          |                                        |               |           |                                 |                |                       |                   |  |  |

- This list hard Copy to be sent with inspection report with Dean and teachers signature and keep soft copy in Excel format (don't paste signature) in Inspection pen Drive to university
- Print must be taken on A-3 Page, MUHS approval status don't write under process Yes or No
- Regularly Updated list in Excel Format (don't paste signature) must be available at College website for use of Examination Department only for Colleges under MUHS not applicable to external teacher from other university



ABP  
 1/2/2021  
 PRINCIPAL  
 College of Nursing  
 Sir J.J. Group of Hospitals  
 Mumbai - 400 008.