

## ANNEXURE-IV

**Maharashtra University of Health Sciences, Nashik**  
**Inspection Committee Report for Academic**

**Year 2025-2026**

**Details of Library**

**Name of College/Institute: COLLEGE OF NURSING, J.J.H.MUMBAI -08 Faculty: NURSING**

|    |   |        |                   |         |
|----|---|--------|-------------------|---------|
| 01 | Total Books (Other than Book Bank scheme)   |        |                   | 3000    |
| 02 | Last year purchase  |        |                   | -       |
| 03 | Invoice & payment details Copy need to uploaded on web site                             |        |                   | -       |
| 04 | Total Hours Day Library Open  |        |                   | 8 HOURS |
| 05 | Total area available in Library   |        |                   |         |
| 06 | List of Journal subscribed Current year :- January- December-04                         |        |                   |         |
|    | National  |        | International     |         |
|    | Printed Hard Copy   | Online | Printed Hard Copy | Online  |
|    |   |        |                   |         |
| 07 | Total Back Volumes of Printed Journals Available  |        |                   |         |
| 08 | Separate Reading room facilities for staff and students                                 |        |                   | YES     |
| 09 | Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility |        |                   | YES     |
| 10 | Library Software Available if yes attaché documents                                     |        |                   | NO      |
| 11 | Provision for Photo Copy in Library   |        |                   | YES     |
| 12 | Provision for Drinking Water Facility in Library  |        |                   | YES     |
| 13 | Daily Available( at least 02 News Papers) in library for staff and students             |        |                   | YES     |
| 14 | Book bank facility for needy and SC/ST students   |        |                   | NO      |
| 15 | Library orientation program is arranged for every year                                  |        |                   | YES     |
| 16 | Collection of competitive exam related books  |        |                   | YES     |
| 17 | Library WEB OPAC  |        |                   | NO      |
| 18 | Celebrate birth and death anniversary of Great Indian Leaders                           |        |                   | YES     |
| 19 | Washroom Facility in Library  |        |                   | YES     |
| 20 | Book bank facility for needy and SC/ST students   |        |                   | NO      |

**Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my best knowledge**

Chairman of LIC

Member Of LIC




138  
Member Of LIC

138  
**PRINCIPAL**  
**College of Nursing**  
**Sir J. J Group of Hospitals**

| Sr No | LIBRARY   | Particular | Remark |
|-------|---|------------|--------|
| 1     | Total National Journals Subscribed this year  | 02         |        |
| 2     | Total International Subscribed Journals this year   | 02         |        |
| 3     | Total Back Volumes of Printed Journals Available  | NO         |        |
| 4     | Provision for Digital Library   | NO         |        |
| 5     | Reading Room for teacher with at least 80% seating capacity (chairs table)                    | NO         |        |
| 6     | Reading Room for students with at least 80% seating capacity of total strength (chairs table) | NO         |        |
| 7     | Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility       | YES        |        |
| 8     | Provision for Photo Copy (Xerox) in Library   | NO         |        |
| 9     | Provision for Lockers For Faculty and students  | NO         |        |
| 10    | Provision for Drinking Water Facility in Library  | YES        |        |
| 11    | Daily Available at least 02 News Paper in library for staff and students                      | YES        |        |
| 12    | Book bank facility for needy and SC/ST students   | NO         |        |
| 13    | Library orientation program is arranged for every year  | YES        |        |
| 14    | Collection of competitive exam related books  | YES        |        |
| 15    | Plagiarism Checking Service (Software)  | NO         |        |
| 16    | Library WEB OPAC  | NO         |        |
| 17    | Celebrate birth and death anniversary of Great Indian Leaders                                 | YES        |        |
| 18    | TOTAL HOURS DAY LIBRARY OPEN  | 8 HRS      |        |
| 19    | Washroom Facility in Library  | YES        |        |

Date:- 05/02/2025


  
 Dean/ Principal Stamp & Signature  
 College of Nursing  
 Sir J. J. Group of Hospitals  
 Mumbai - 400 068.

Chairman of LIC

Member Of LIC



Member Of LIC

  
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